

JOHN BURROUGHS HIGH SCHOOL
INSTRUMENTAL MUSIC ASSOCIATION BOOSTER CLUB
2219 W. Olive Ave., PMB 298
Burbank, CA 91506
Tana Barnett, Band Director

2007-2008 JBHS-IMA Assessment Information August 20, 2007

In order to meet the financial obligations associated with participation in band, we have devised a payment schedule. 2007 Marching Band Fall Assessment = \$450.00

- ♪ **\$120.00 Mandatory Deposit is due Monday, August 27th**
- ♪ **Grace Period for deposit/ first payment only Tuesday, September 11th (First Booster Meeting)**
- ♪ **\$330.00 balance due by December 6th (December Booster Meeting)**

Checks are payable to JBHS-IMA and can be sent to the following address:

JBHS-IMA
2219 W. Olive Ave. PMB298
Burbank, CA 91506
Attn: Treasurer

You are eligible to receive a 5% pre-pay discount if you pay the Marching Band Assessment in full by the first booster meeting, September 11th:

- ♪ You can pay the entire remaining balance on September 11th (the 1st Booster Meeting), your payment would be \$307.50 (This includes the 5% pre-pay discount)
- ♪ You have until December 6th (December Booster Meeting), to pay the remaining balance of \$330.00.
(You may make partial payments of \$110.00 due Oct 4th, \$110.00 due Nov. 1st, and \$110.00 due Dec. 6th to total \$330.00)
- ♪ You can apply a credit balance toward your student(s)' assessment once the \$120.00 mandatory deposit is met. If your credit balance, after deposit, covers the entire fall assessment, you will receive 5% pre-pay discount.

These figures are AFTER you have paid the mandatory \$120.00 deposit by August 27th. The IMA makes every effort to provide fundraising opportunities for you and your student to help defray the cost of band. Although you cannot delay your